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## **Harmony in Marriage**

**True Religion is Where There Are No More Conflicts;**

**Binding of Bad Karma is From Religious Conflicts!**

There are all such ways, and there are also the wrong ways. But highway is a different matter. There are many other roads besides a highway. On a highway even if one has a wife and children yet conflicts do not arise, then know that you are on the highway. Otherwise they will be obstinate! There are many roads (paths), but there should be some level of it (Highway), should it not? And you should remain on the highway. Sister, do you recognize whether you have any conflict or not?

**Questioner:** Yes.

**Dadashri:** That is all you have to make sure off and if no conflict arises, then know that you are on the right path. The path to Liberation is different and the worldly path is different. Worldly path is indeed correct, but there should not be any conflicts. And if there are conflicts and one says that our path is correct, then they are opinionated. There are indeed protecting their view-point. They are not protecting their own Self. Therefore, when there is no conflict in your home, then know that you have attained some religion. One unnecessarily keeps carrying a load in his mind and his head. 'I am doing something. I belong to a certain religion. I belong to a certain sect.' Hey you fool! There is still a lot of conflict in your home. Your face looks like you just drank castor oil. Can there be such a look where there is religion? Whatever keeps bothering you within, it is because you have not understood religion.

If conflict and religion both are going on together, then the conflict should continue to go down. If it is becoming less, then understand that the religion is having an effect. But what if it is not going down at all? And wherever there is conflict, there is indeed non-religion (*adharma*) going on, completely *adharma*. They are indeed practicing *adharma* in the name of *dharma* (religion). Still the world keeps running this way, is it not?

In fact, this world exists because of conflicts and quarrels. When these two cease in our home, there will be some solution to this world. I investigated about these conflicts and quarrels in homes and asked many mahatmas. They told me that they do not have any quarrels at home anymore. Some of them that remain, we extinguish those even before they ignite. No one even notices that it happened.

It is more than enough even if conflicts go down to only two days in a month. There should not be any conflict or quarrel in this world. In Ahmedabad, if you were to ask, you will find many conflict and quarrel free homes of our *mahatmas*.

In the past (before attaining the *Gnan*), one would have quarreled with someone everywhere he went, or he would take it out on the family at home if his boss had reprimanded him. Hey, there is so much good food so why don't you eat it peacefully and then say what you have to say. But no, he would go off the moment he steps his foot in the home. The fool is indeed strange. Have you ever seen such people or not?

**Start of PMHT 2019 Shibir session**

**Questioner:** Yes I have, I have seen them everywhere. I have seen it in my own case as well. Utensils clatter in every home, do they not?

**Dadashri:** I get so fed up with that, 'Darn it! Eat and drink in life, but what is this? You eat what's made at home and bicker in that same home...

My sister-in-law, my elder brother's wife, went to light the stove to make tea for a guest who was in a hurry. Something must be clogging the stove because nothing happened as she pumped the pin of the stove. She kept blowing, but the stove did not work properly that day. I am talking about something that happened sixty years ago. So, what did my brother do? He got upset and swiftly threw the stove outside! He threw out the burning stove and he even threw the cups and saucers out. All the guests were sitting inside, so I said to him, "What will you do now?" To which he responded, "Now, what will we do about the tea? Go out the back door and get some tea from some hotel somewhere." I told him that, "I will not bring the tea here from a hotel, but I will go and borrow the stove from the neighbor." But, the cups and saucers that he broke, had he not broken them, would they not do? This is what he did. He threw out all the cups and saucers. Is that befitting of him? And the sister-in-law, what can she even do? If the stove is not working, then what can she do?

**Questioner:** But he would not understand that, would he?

**Dadashri:** No, but what kind of guests were they, that they were greater than God? Tell the guest that, "The stove is not working. If any of you is skillful, please help me light the stove!" Hey, make some kind of an arrangement. It is our intent to serve them tea. Does one need to engage in a conflict at home, in order to preserve one's reputation before guests?

Would I ever forget these 'scenes'? Can these 'scenes' be forgotten? I have seen all these 'scenes', have I not?

**Questioner:** They have been seen.

**Dadashri:** I had seen the burning stove lying outside and I had seen the broken cups and saucers!

**Questioner:** Many times one gets rid of the garbage by throwing it out.

**Dadashri:** My brother did that, but the garbage did not go away. Then the sister-in-law says, “He is saying no, but you go and get them.” At least bring the cups, from the cups and saucers, the cups need to be brought, don’t they. The stove was still being used after it got repaired. It’s not as if they were being given out for free in those days, they used to charge seven rupees for a brass stove!

**Questioner:** It was not easy to come by seven rupees in those days.

**Dadashri:** Yes.

### **When You Chant The Name of Dada Bhagwan;**

#### **Conflicts No Longer Remain, Through The Gnani, [Attain] The Abode of Freedom!**

No one in this world can become free from conflicts. Only the *Gnani Purush* can free one [from conflicts].

So you are all grown up; have you not found a way out [of conflicts]?

**Questioner:** No Dada, I am telling you the truth.

**Dadashri:** Everyone speaks the truth in front of me. But, conflicts must be removed, a settlement has to be brought about, does it not?

**Questioner:** Yes, they must be removed.

**Dadashri:** Now do it , after giving it some thought! Or say the name of Dada Bhagwan. I myself, take the name of Dada Bhagwan and then do all the work. If you take the name of Dada Bhagwan, then your will shall immediately be done.

[Now], If she does not conflict with you, you will not get into a conflict with her, will you?

**Questioner:** Then, I will not.

**Dadashri:** Yes, then that is enough. It is sufficient, both of you got a mutually satisfactory solution.

It is mainly the educated folks who fight more in the home these days! Who can be considered educated? It is one who does not have the slightest conflict at home from morning to evening!

**Questioner:** Then, does it not happen that one person keeps understanding, and the other person keeps dominating, so does it not become like a one way?

**Dadashri:** No, that does not happen. Both will understand. You should talk about it after a little pause saying, “Look, I have understood, and it seems that you have not fully understood yet, so understand it fully. So that, we do not have another dispute. And as Dadaji used to say, such conflicts should not happen.” The Lord is definitely present in homes without conflicts, the Lord does not move away from there. Someday, in doing so, if you slip up and a conflict occurs, then both of you should sit and repent in the name of the Lord saying, ‘Oh Lord, now we will not do it again. We made a mistake. So, please do not leave from here, do not go away.’

**Losses are Subject to The Unfolding of Karma,**

**Whereas Engaging in Conflicts is Subject to Ignorance!**

**Questioner:** The occurrence of a dispute, must that be subject to unfolding karma?

**Dadashri:** No, conflicts arise out of ignorance [of the Self]! When conflict arise, all of that sows new karmic seeds. The unfolding karma is not laden with conflicts.

**Questioner:** The unfolding karma is not laden with conflict?

**Dadashri:** It certainly cannot be, can it? It is out of ignorance. One does not know how to conduct oneself in a particular situation and that is why conflicts occur. If I happen to have a good friend around here, and someone comes over here and gives me the news that the friend has passed away, then what would immediately happen? Through this *Gnan*, he will find

satisfactory closure, so then there is really no reason for any [inner] conflict, is there. It is in fact due to ignorance [of the Self] that one becomes perturbed that, “My friend has died!” and then it gives rise to [inner] conflicts. Conflict means ignorance. All the conflicts persist due to ignorance. When ignorance goes, the conflict will go away.

**Questioner:** So, should we see the unfolding karma before the conflict arises?

**Dadashri:** It is not a question of seeing it. ‘What is this’ that has arisen within, One should know that. ‘What is this? Who am I? What is all this?’ One should know all this in the general sense. Say you have an earthen pot, and a small child breaks it. Even then, no conflict arises for us in the home; and what if there is a large glass vessel and the child breaks that? The husband will tell his wife that, “You do not take care of this child.” So why did the mortal one not speak up when the earthen pot [broke]? It is because it had been devalued. It actually does not have any value. We do not get into a conflict about something that we do not value, and we do get into conflicts about that which has value, do we not! The breaking of both those things is subject to unfolding karma, but we do not get into conflicts over the earthen pot, what is the reason for that? Therefore, conflict is not subject to the unfolding of karma, it is dependent on ignorance.

**Questioner:** Yes, it is dependent on ignorance! But the occurrence of a conflict or any such process, is that not a mental process?

**Dadashri:** Conflict is mental, but what does it mean [when I say that] it is dependent on ignorance? One person has mental anguish and worries when he loses two thousand rupees while another person who loses [the same amount] says, “It must have happened in accordance to the unfolding of my karma.” If he has such knowledge, such understanding then he can bring about satisfactory closure! Otherwise, conflict is not an unfolding of the past life’s karma, it is a result of ignorance.

**Questioner:** Exactly, both lose two thousand rupees but one of them does not experience any *kashayas* (anger-pride-deceit-greed).

**Dadashri:** There are some people who are completely unaffected even when they lose two thousand rupees, does that happen or not? There are some who are affected a lot when they lose two thousand, do you know that? Therefore, no suffering is subject to the unfolding of karma. Suffering is a result of our ignorance.

Some people do not have any insurance and yet they can remain calm, when their warehouse (business) burns down. They can remain calm externally as well as internally. Whereas some people are such that they suffer internally and display the suffering externally as well. At the root of it all is ignorance and misunderstanding! It was indeed going to burn down, there is nothing new about that. That is not going to change even if you were to bang your head to death.

**Questioner:** To accept the result of anything positively, isn't that the role of the mind?

**Dadashri:** To accept something positively is the mind's role, but even then, one can only take it positively if one has *Gnan*. Otherwise, one would surely see it negatively, wouldn't he. This whole world is in misery. The [people] of this world are writhing just like fish [out of water], despite having their own mills [owning businesses]! Therefore, this is something that needs to be understood.

[People] need to know the art of how to live life. There definitely is an art to living life, isn't there! Liberation (*moksha*) is not for everyone, but the art to living life should certainly be there, should it not? Even though there is *moha* (illusory attachment), but with that at least know the art to living life, know how life should be lived. One wanders around for happiness, doesn't he, but does happiness lie in conflicts? On the contrary, conflicts bring misery even amidst happiness. One wanders around for happiness, but brings on misery. Even if one has

the art of living life, he will not bring on misery. In fact if there is misery, then he will get rid of it.





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### Differences of Opinion Between Husband and Wife!

### At Times It's Diwali and Then Again Its Holi,

### What A Pair It Is, If Everyday Is Holi!

At a base level, we should see to it that anger-pride-deceit-greed go and that divisiveness due to differences of opinion (*matbhed*) reduce. We have to attain completion here, attain illumination. How long will we remain in darkness over here? Have you seen the weaknesses of anger-pride-deceit-greed, and differences of opinion?

**Questioner:** A lot.

**Dadashri:** Where, in court?

**Questioner:** At home, in court, everywhere.

**Dadashri:** How can there be [differences of opinion] at home? It's just the three of you at home; differences of opinion at home, for what? It's not that you have two to four, or five daughters, there's nothing of that sort. There's three of you, why the differences of opinion amongst you?

**Questioner:** No, but there are many differences of opinion just between the three of us.

**Dadashri:** Just between the three of you? Is that so!

**Questioner:** If there are no conflicts in life, then there is no fun to living life!!

**Dadashri:** Oh ho ho! Is that what brings the fun? So then, keep doing it every day! Who made this discovery? Which genius brainiac discovered this? So, then you should create differences of opinion every day if you want to derive fun from conflicts.

**Questioner:** That, I would not like.

**Dadashri:** This is in fact a protection of one's own self that people have done!

Are differences of opinion cheap or expensive? To a lesser extent or to a greater extent?

**Questioner:** It happens to a lesser extent as well as to a greater extent.

**Dadashri:** Sometimes it is '*Diwali*' and on some days, it is '*Holi*', do you get any fun out of that? Or does the fun die down?

**Questioner:** The fun dies down.

**Dadashri:** So that's how it is, the fun dies down, does it not! At home, both the husband and wife are there, but if the fun dies down then what kind of a husband is he? If the husband and wife live in different cities (places) then the fun dies down, but if they live together and the fun dies down, then what is that?

**Questioner:** It happens sometimes. Because it is a worldly life, these things happen.

**Dadashri:** So this day of '*Diwali*' comes only once in the whole year, is that so? Then in that case, a celebration should be done!

**Questioner:** This happens in everyone's homes every day!

**Dadashri:** In whose home does this not happen, raise your hands, let's see! This lady is right, the fun dies down. Life should be peaceful and it ought to be filled with wisdom. The lady won't let you raise your hand. She won't let you even if you want to.

**Questioner:** The offense is very big, so the case is still going on.

**Dadashri:** Interference (*dakho*) would even happen for you sometimes, would it not? Interference (*dakho*) happens, and divisiveness due to differences of opinion (*matbhed*)?

**Questioner:** Such is the circle of worldly life.

**Dadashri:** No, that is a good excuse that people have found. He makes the excuse that, “Such is the circle of worldly life,” but he does not say, “This is my weakness.”

**Questioner:** It is indeed a weakness. There is a weakness and that is precisely why there is difficulty.

**Dadashri:** Yes, that’s it; so people call it, ‘The circle of worldly life’ and try to cover it up. Which means it persists because it has been covered up. What does the weakness say, “As long as you don’t recognize me, I will not leave.” Worldly life does not affect you at all. Worldly life is independent (*nirpeksha*). It is relative (*sapeksha*) and independent as well. If you do this then it is this, and if you do not do this, even then, it does not matter; it has nothing to do with that at all. *Matbhed* is a such a huge weakness!

**Questioner:** But at home, the *matbhed* carry on, that is worldly life, is it not?

**Dadashri:** Even though our people end up quarrelling every day, they say, “But, such things do happen.” Hey, but no development can be made like that. Why does (this) happen? Why does (this) happen? Why do they say such things, what actually happens? One should analyze that.

### **Have You Extracted the Balance Sheet of Differences of Opinion?**

#### **Due to Conflicts, You Bind the Life-Form of an Animal!**

At times, when there are differences of opinion (*matbhed*) at home, then what medicine do you apply? Do you keep a bottle of medicine?

**Questioner:** There is no medicine for the divisiveness due to differences of opinion (*matbhed*).

**Dadashri:** Really, what are you saying? So then, you don't talk in this room and she (wife) won't talk in her room, in this manner, do you both vow not to speak and lie around? Without applying any medicine? So then, how does it recover? Does the wound heal or what? Tell me, if medicine has not been applied, then how did the wound heal? It does not heal even by the morning. Even in the morning, while serving the cup of tea (on the table) she bangs it on the table. You too will understand that the wound from the previous night has not yet healed. Does this happen or not? It's not like this is something one has not experienced, is it? We are all the same! So, why did she do such a thing. It is because the wound from that difference of opinion still remains.

**Questioner:** What other medicine is there? [But to] Remain quiet!

**Dadashri:** How long will you remain quiet, until she does not resolve the difference of opinion?

**Questioner:** No.

**Dadashri:** The difference of opinion will arise again later. Where differences of opinion tend to arise, where fear tends to arise, how can one ever stay there?

**Questioner:** Then what should be done?

**Dadashri:** Where else will you go? Therefore, become free of any differences of opinion, that is when there will be security.

In what matter does the difference of opinion arise at home?

**Questioner:** When there are two different people, there's bound to be some or the other difference of opinion.

**Dadashri:** No, 'we' do not have differences of opinion with anyone.

**Questioner:** But, we have severe differences of opinion.

**Dadashri:** You should not let it be that way; you should put it in order, shouldn't you. You should repair it.

**Questioner:** Yes, it does get repaired a little bit every day.

**Dadashri:** But darn it, every day, the wounds that have formed remain. The wounds don't go away, the wounds that have formed remain, don't they! The damage has been done. Therefore, don't allow any damage to be done. This is because if damage has been done right now, then your wife will retaliate by causing you damage at the time of old age. For now, she will think in her mind that he is very strong. So she will let it slide for a while. Then when her turn comes, she will make you pay. Instead, keep the dealings with her in such a way that she loves you and you love her. Everyone indeed makes mistakes, mistakes happen, do they not? What is the point of creating differences of opinion from the mistakes that happen? If you want to create differences of opinion, then go and fight with a strong person, so then you will immediately get a blatant response. Here, you will never get a blatant response. So both of you understand. Do not create such differences of opinion. If anyone starts to create a difference of opinion, then you should say, "What was Dadaji saying? Why are you spoiling it like this?"

**Questioner:** The differences of opinion is mainly of thoughts. There can be differences in behavior and thoughts, right?

**Dadashri:** So then what benefit do you get as a result of differences of opinion in the end?

**Questioner:** Differences arise when there is a difference in the understanding of both.

**Dadashri:** Is that so! But you do want to gradually get rid of the differences of opinion, don't you? Are you making an effort so that differences of opinion do not occur?

**Questioner:** We try to understand.

**Dadashri:** Do you spend the whole night thinking, trying to understand?

**Questioner:** It doesn't take that long.

**Dadashri:** Then how long does it take? If you have made an effort to understand, then differences of opinion won't arise again. It does not arise again, does it?

**Questioner:** Differences of opinion do not arise for that same thing again.

**Dadashri:** Yes, but they indeed do occur for the same thing again, not just once, but it occurs twenty-five times.

**Questioner:** These differences of opinion arise again, but not for the very same thing.

**Dadashri:** Then? It will happen again for the same thing. If the servant drops the cup and saucer, the wife will say that it fell from the poor man's hands, why are you getting annoyed? Then you will say, "No, he caused so much damage." And then you think about it and remove the differences of opinion. Then, when they are dropped again, the very same thing happens. Therefore, one does not know how to think, does he? It is considered well thought when differences of opinion do not take place again. The work is solid. As it is, no work is getting done in this, you keep going about in circles. How many miles can one cover by going around in circles? Will there be an end to it?

**Questioner:** No end will come by going round and round in circles.

**Dadashri:** So, this is all indeed like that, they keep going round and round in circles, the poor thing, every single human being, they keep on wandering, and moreover, there is no telling whether one will attain a human life-form again. Hence, when one comes into the human life-form, there will be the pleasures of eating, drinking, and having fun, but then because of having bad thoughts, he goes back into the animal life-form again.

Therefore, one should understand what is all this and what it is not. How has this world come into existence? How does it run? Who are we? Why are we here? What do we have to do? That should be known. All of that should be known.

### **Why Is There Misery in Spite of All the Prosperity?**

#### **It Is Because One Forms a Different Opinion, and Then Holds on to It!**

What is your suffering about? Is your suffering because of money, or is it that your husband is not good or your children are not good?

**Questioner:** Everything is fine. Suffering is only due to opinions.

**Dadashri:** The suffering is due to opinions, isn't it! Why don't you hand over those opinions to me! Hand over your opinions to me over here.

**Questioner:** I have given them to you, Dada.

**Dadashri:** Yes....hand them over!

**Questioner:** Please take them. So, does that mean that one should not keep any opinions at all?

**Dadashri:** There should not be any opinions at all. Now that both of you are married, why hold different opinions? After both of you are married, can you afford to keep different opinions?

**Questioner:** They should not be there, but they are there.

**Dadashri:** You should get rid of them. Should you hold different opinions? Or else you should not have married. As you have gotten married, become one.

**Questioner:** If we don't hold an opinion, then we will be considered as being crazy in this world. They will say that we are intellectually deprived.

**Dadashri:** So what if they call you crazy, the world can say anything, but we will have peace in our home. The world wants you to fight by saying that. It wants you to hold opinions. They call you crazy, don't they?

**Questioner:** Yes.

**Dadashri:** Are there no other crazy people in this world? The whole world is indeed a mental hospital.

When differences of opinion form, it leads to so much enjoyment, doesn't it? At that time? It is like having snacks! Or do you not like it? You are not saying anything, you are not talking at all?

**Questioner:** No one likes differences of opinion.

**Dadashri:** So then you should stop them. The government has no control over it, it is not forcing you to have them. If the government were forcing you, then you would not be able to get rid of them. However, you have to get rid of these on your own. So, you can put a stop to them. If you don't like them, then what is the problem in stopping them? So now, when will you put a stop to them?

**Questioner:** Ask him.

**Dadashri:** Yes.

**Questioner:** Differences of opinion took place on this very matter, on whether I should put a stop to it, or whether he should.

**Dadashri:** Yes. So, what is the use of having these differences of opinion, we have to stay together, we don't want to divide. If you want to divide, then divide these dollars, that these many dollars are yours, and these many are mine, but don't have differences of opinion.



**Questioner:** Without differences of opinion, life is impossible.

**Dadashri:** How can we say it is impossible? Some may even not have differences of opinion.

**Questioner:** I am not able to believe that such an exception exists.

**Dadashri:** Do you [addressing *mahatmas*] have any differences of opinion? Not of any kind? Would this person not have differences of opinion? He says that he doesn't have differences of opinion. What he is saying is true. Would you believe it?

**Questioner:** We have discharging differences of opinion, discharging!

**Dadashri:** But those cannot be considered as differences of opinion at all, can they? That which is discharging cannot be considered as differences of opinion at all. Have you noticed differences of opinion since you started coming to *satsang* here?

**Questioner:** I have not.

**Dadashri:** I too haven't seen them, in so many years, not even the slightest of differences of opinion! If differences of opinion take place, then what good is it in life?

### **The One Who Feeds Him His Favorite Dishes,**

#### **He Pestern Her at the Table Itself!**

Moreover, when do they create differences of opinion? When he sits down at the table to eat, he bangs his fist on the table. Hey *mooah!* Finish eating peacefully first and then create differences of opinion. Instead, he knocks down the glass. If he knocks down the glass before eating, then he will enjoy his meal, won't he? Would he have great fun? Why are you not saying anything?

**Questioner:** I am listening. I am enjoying listening to you.

**Dadashri:** That's fine. So why should you create differences of opinion? All the food on the table will be wasted. Instead, you should say, "What you are saying is correct. Go ahead and serve it to me once." When you say, "You are correct," you will even like the food. Yet, one will not let go of it, the ego is such that he will say the wrong thing!

Therefore, have fun and enjoy yourself. When the season comes, eat mangoes, drink a proper amount of mango juice, and go off to sleep. Don't give yourself a stomachache or a heartache. Why are you causing yourself grief? You should not cause yourself grief, nor anyone else. Instead, people create grief for others and for themselves as well.

Everything is ready, but one doesn't know how to enjoy it. One doesn't know how to enjoy. The merchants of Mumbai sit at the table for meals, but after eating they say, "You did this, you did that, you are unnecessarily causing me grief." Hey, would anyone do that unnecessarily? One does it legitimately, no one does it illegitimately. People burn wood, but does anyone burn a wooden cupboard? One will burn only that which needs to be burnt. In this way, people blame others. There is no awareness at all. The state of humanity has lost awareness. Otherwise, can one blame others in the home? In the past, members of a family would never blame each other. Hey, they would not do so even if it was warranted. They would think, 'If I blame him, then he will feel hurt.' Whereas in *Kaliyug* (the current era of the time cycle), one is always looking for an opportunity [to blame the other person]. Can this be called humanity? It is good enough if keeps the home alone clean, isn't it?

**Questioner:** It happens outside too.

**Dadashri:** But why not keep things clear in the home?

**Questioner:** It happens outside the home and inside the home too, but what can be done on the outside?

**Dadashri:** The people on the outside do not feed you any sweets. It is the family members that feed you sweets. They give you tea and snacks and everything else; so you should not have any differences of opinion in the home.

**Questioner:** If differences of opinion occur outside, then we cannot fight outside, can we? One can come home and at least fight!

**Dadashri:** But do you have to fight with the very person who obliges you, prepares your meals? Throughout 'our' life, 'we' have not had even a single difference of opinion with the wife!

There should be such unity that it does not break while sitting or standing, eating or drinking, or quarreling. In this entire body, there are no other differences of opinion. There should not be any differences of opinion at all within the body. People are going around trying to get rid of the differences of opinion in India. But first of all, we must not have any differences of opinion within us. And if differences of opinion arises within, then there is a problem. Then one feels tension, which then leads to compression. Compression occurs, doesn't it!

**Questioner:** What does differences of opinion within mean? Please explain with an example.

**Dadashri:** Now, if you are greeting someone, if you see someone, then you will say, "Come, come." And the voice within will say, 'What is the need for this useless fellow?' The voice within, moreover, will say this. It will say something obnoxious. Does this ever happen?

**Questioner:** Forget sometimes, it happens pretty much all the time.

**Dadashri:** Every day?

**Questioner:** After accidentally greeting the person, then I feel, 'Why did I invite him to sit here!'

**Dadashri:** So, these differences of opinion are in every home, there are quarrels and differences of opinion within. It is now after giving this *Gnan* that it has decreased. Otherwise,

before, the fights, battles lasted all day long within. She will say, “What harm have I done to you that you are all fighting in the home?” Then the other person will reply, “Don’t you know what harm you have done?” So you don’t even know how to live this life? Are you living life in agitation? Are you single, *mooah*? He responds, “No, I am married.” So then *mooah*, you have a wife, yet your agitation has not gone? Should the agitation not leave? I had thought all this through. Should people not think about all this? This is a very big, vast world, but people believe that this world exists to the extent of their own rooms, and even if they believe that to be the world, it would be fine, but even there, he gets into a confrontation with his wife!

### **They Say, Two Utensils Will Surely Clatter;**

#### **Hey, Are You a Human or a Utensil!**

**Questioner:** When two vessels collide, there will be a banging noise and then it subsides.

**Dadashri:** When they clatter, would there be any fun? Nevertheless, one may even say to the other, “You do not have any sense.”

**Questioner:** Conversely, she may also say, “I don’t like anyone else besides you.”

**Dadashri:** Yes, she will say that, too!

**Questioner:** But the ‘utensils’ are bound to clatter in the home, aren’t they?

**Dadashri:** How can you stand clashing the utensils daily? In fact, it is because one does not understand, that is why he can stand it. If a person is aware, then if a single difference of opinion arises, then he would not be able to sleep the entire night! These ‘utensils’ have vibrations, so even as they sleep at night they emit vibrations, such as, ‘He’s like this, he is difficult to handle, he is wrong, he is worthless, he deserves to be thrown out!’ Whereas, do those other utensils emit any vibrations? Our people give assent without understanding that, “When two utensils (people) are together they make a noisy clash!” You foolish one, are you a utensil? Do we need

to create such a commotion? No one has ever seen this Dada making such a commotion! It has not even come in their dreams! What is all this commotion for? The responsibility of this commotion is on oneself. How can someone else be responsible for the commotion? If the tea has not come quickly enough and you bang the table three times, then whose liability is it? Instead of that, become a fool and stay seated. It is fine if you get tea; otherwise go to office without it! What's wrong with that? There must be timing for the tea, mustn't there? This world isn't outside the law of nature, is it? Hence, we have said that, "It is Scientific Circumstantial Evidence (*Vyavasthit*)!" When the time comes, you will get tea, you will not have to bang the table for it. If you don't create any vibrations, then it will come to you, and if you create vibrations, then also it will come to you. But from these vibrations, an account of *karma* will be entered in your wife's ledger, 'You had banged the table that day'!

There is no need to create differences of opinion. Did you benefit any from differences of opinion?! When can differences of opinion be created? It is when, after having created the differences of opinion once, then there is no need to ever have another differences of opinion. But if you want to quarrel again on the fourth day, you keep quarreling, hence are you having a quarrel or differences of opinion? You don't have to have differences of opinion again. If you have differences of opinion once, she should correct it (improve things) and you too should correct it. But here, on the third day again everything is back as it was! Don't you think that this is something to think about?! So why don't you think, being a good man what is this you are doing! There is still room for improvement, it is not spoilt yet. If it was completely spoilt, then we would have told you, brother dig up everything now, and sow anew all over again. It doesn't need to be demolished, it is still good. It needs repairing. Do they not say, 'Overhauling'? It needs to be overhauled, nothing else. What a nice man and how can you have differences of opinion? Next year when I come by then you must get rid of this ghost of differences of opinion!

**Questioner:** The quarrels are not involving differences of opinion.

**Dadashri:** You shouldn't have any differences of opinion, or anything else.

**Questioner:** Usually we don't have the differences of opinion leading to quarrels.

**Dadashri:** If there is a quarrel that is better, it can be solved. But this is constant nagging, nagging, and nagging! It's better to have a differences of opinion leading to a quarrel, because one can get separated from the other and thus it can get settled. But here there is constant nagging which spoils the house.

### **Husband And Wife Say, 'I am Yours- You Are Mine'**

#### **Then They Fight, Is That Not a Wonder!**

When differences of opinion arise with the wife at home, one does not know how to bring about a satisfactory solution to it. When differences of opinion arises with the children, then he does not know how to bring about a satisfactory solution to that, and in this way, he continues to become entangled

**Questioner:** The husband would simply say, "The wife should settle, I will not!"

**Dadashri:** Yes, so that means that he has reached his limit.

If the wife brings about a settlement and he does not, then that means that his limit has been reached. If he were a true gentle man, then he would say things in such a manner that the wife becomes happy, and in that, way he would continue to move the 'car' [married life] forward. Whereas you keep the car parked for fifteen-fifteen days, months on end; that will not do. You will have difficulty as long as the other person's mind does not get a closure. Therefore, bring about a mutual satisfactory solution (*samadhan*).

How can it be acceptable to have differences of opinion at home? The wife says, "I am yours," and the husband says, "I am yours," so then why is there *matabhed*? As problems between the

two of you increase, separation between you begins. When the problems get solved, then there will be no separation. There is pain in separation. And problems will arise for everyone, not just you. Anyone who is married, is bound to have problems.

Should you have differences of opinion with your wife, you fool! With whom..... do you have double a bed or just one bed?

**Questioner:** No, pardon me. There is only one bed.

**Dadashri:** So, if you quarrel with her, then what do you do if she kicks you at night?

**Questioner:** Down (sleep on the floor).

**Dadashri:** So maintain oneness with her. When there is differences of opinion with the wife, there is no oneness there, then where else will you have oneness? Oneness means that differences of opinion never arises. You must decide that you never want to have any differences of opinion with this one person (wife), you should have at least this much oneness. Have you created such oneness?

**Questioner:** I have never thought about it in this way. This is the first time I am thinking about this.

**Dadashri:** Yes, you will have to think, won't you? The Lord did a lot of thinking and then he went to *moksha!*

Say something, why don't you say something? You will get some solution. You have met (Dada) because of some [favorable] circumstances, otherwise we would not have met this way. Therefore, say something! What's wrong in that? We all are one. You feel divisiveness (separation), because with the divisive intellect a man feels separation. (Divisiveness from others). Otherwise everything is indeed one. A man has divisive intellect doesn't he! You don't have divisive intellect towards your wife, do you?

**Questioner:** Yes, this is exactly what happens!

**Dadashri:** Who creates the differences with the wife? It is indeed the intellect!

A wife and her husband when they fight with the neighbor, they fight with such oneness! Both of them will wave their hands like this and say you are like this, you are like that. When they both raise their hands like this, we would know that, wow! There is so much oneness between the two!! We will feel that this cooperation is one. And then what do they say when they go inside their home and fight? At home will they fight or not? Do they not fight someday? When they fight amongst each other in this cooperation, they will say, 'You are like this, you are like that, you are like this, and you are like that.....', and then as it escalates then he will tell her, 'Get out, go back to your parent's home, I don't want you at all'. Now is this not a lack of understanding? What do you feel? They used to be united; that has broken, and separation has arisen. So even with the wife, he uses words like 'mine' and 'yours.' He accuses her, "You're like this, and you're like that!" Then she will retort, "You are not sensible yourself!" So even in the home, they use 'mine' and 'yours.'

(They now use,) 'Me and you, me and you, me and you,' whereas in the past, they used to use 'us.' 'We are both one, we are like this, we are like that. This is ours.' That has turned into 'mine' and 'yours'! Now because it has become 'mine' and 'yours,' rivalry ensues. To what extent does the rivalry reach? The battle of Haldighati (historical battle between the Mughals and Rajputs) will begin! That rivalry is a means for inviting destruction! Therefore, do not allow rivalry to occur with anyone.

How can one remain in worldly life, worldly life that entangles? How can one live where there is 'me and you'? Don't you feel the divisiveness in 'me' and 'you'?

**Questioner:** If there is 'I' only then there is 'you'.

**Dadashri:** Yes, but has your 'I' gone away? You will know that when your pocket gets picked.



**Questioner:** It has not gone, but I realize that this 'I' must go.

**Dadashri:** Yes. When this 'I' goes then there will be a solution.